

Club Health Assessment for District 12 L through February 2023

| WIERNAT | 10WK | | Status | _ | | Me | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|--------|-----|------|--|----------|---|----------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When more than one year n appears in | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs I | less than two years o | ld | | | | | | | | | | | | | | | | |
| 149157 F | Puryear | 12/02/2021 | Active | 20 | 1 | 8 | -7 | -25.93% | 31 | 1 | 1 | | 2 | R | | 4 | | |
| Clubs r | more than two years | old | | | | | | | | | | | | | | | | |
| 4864 A | ADAMSVILLE | 11/28/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 19 | R | M,SC | 24+ | | |
| 107948 E | BARTLETT | 04/02/2010 | Active | 22 | 4 | 1 | 3 | 15.79% | 18 | 13 | 0 | | | N | | 0 | | \$500.00 |
| | c Award (06/30/2018, 06/30/2 | | | | | | | | | | | | | | P,VP | | | |
| | BRUCETON | 08/08/1933 | Active | 19 | 0 | 3 | -3 | -13.64% | | 4 | 0 | | 9 | N | 1,41 | 24+ | | |
| | CAMDEN | 01/03/1939 | Active | 29 | 2 | 0 | 2 | 7.41% | | | 0 | | | N | SC | 21 | | |
| | CHESTER COUNTY | 04/10/1945 | Active | 41 | 3 | 7 | -4 | -8.89% | | 15 | 0 | | | N | M,SC | 17 | | \$1,000.00 |
| | COVINGTON | 11/05/1925 | Active(1) | 30 | 3 | 1 | 2 | 7.14% | | 40 | 0 | | | N | | 24+ | | |
| | DRESDEN | 02/22/1949 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | | 16 | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 4880 [| | 02/27/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | | 24+ | | |
| | GERMANTOWN | 08/07/1972 | Active | 25 | 1 | 1 | 0 | 0.00% | | 51 | 1 | | | N | | 7 | | \$100.00 |
| | HUMBOLDT | 01/01/1940 | Active | 31 | 1 | 2 | -1 | -3.13% | | 29 | 0 | | | N | 14.00 | 0 | | \$1,080.00 |
| | HUNTINGDON | 07/31/1933 | Active | 32 | 3 | 5 | -2 | -5.88% | 32 | 15 | 2 | | | ΙP | M,SC | 5 | | |
| | JACKSON | 06/05/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 13 | | 5 | | M,VP,SC | 24+ | | |
| | JACKSON OLD HICKORY | 05/07/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 12 | | | ΙP | SC | 24+ | | |
| | AKE COUNTY | 06/23/1931 | Active | 22 | 1 | 0 | 1 | 4.76% | 24 | | 0 | | | N | | N/R | | |
| | _AKELAND | 11/04/1981 | Active | 25 | 2 | 7 | -5 | -16.67% | 34 | 14 | 0 | | | | VP,SC | 24+ | | \$2,000.00 |
| | c Award (06/30/2018) LEXINGTON | 09/24/1947 | Active | 15 | 0 | 5 | -5 | -25.00% | 19 | 5 | 0 | | 2 | R | T,M,VP,SC | 0 | | 1 |
| | MARTIN | 02/14/1949 | | 13 | 0 | 0 | -5 | 0.00% | | 3 | | | 2 | IX | S,M,VP,SC | 24+ | 90+ Days | |
| | McKenzie | 01/13/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 18 21 | | ۷ | R | M,SC | 24+ N/R | 90+ Days | |
| | MEDINA | 03/21/1946 | Active | 17 | 0 | 0 | 0 | | | | 3 | | | N N | SC | 24+ | Ju. Days | |
| | MEMPHIS DOWNTOWN | 12/18/1916 | Active | | Ū | · · | 0 | 0.00% | | | 0 | | Α | | M | | | |
| -030 IV | AITIMI LIIO DOMNITOMIN | 12/10/1910 | Active | 4 | 0 | 0 | U | 0.00% | 5 4 | | Ι ' | | 4 | N | | 24+ | | |



Club Health Assessment for District 12 L through February 2023

| ATTERN | ATIONAL. | | | | | Status | 5 | | | Me | mbe | rship | | | | | Re | ports | | | Finan | ce LC |)IF |
|------------------------------------|---------------------------------|---------------|--------------------------------------|--------------------|-------------|---------------------------------------|---------------------------|--------------------------------------|---------|--|--------|---|-------------------|---|---|--|----------------------|---|---|--|---------------|--|---------------------------------|
| Club Numbe | Club r Name | | | narter Date | | | N | | lembers | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice Presiden Reported | | Months Since La Activity Report * | st / Accou | for cu | ations urrent scal ear |
| | | | | | | umber of ton status within latwo year | quo ıst ı | If below 15 members appears | , | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | ant 12 mor Æappears | nths | | |
| 128947 | Memphis Hamilton E Institute | ye | 10/0 | 07/20 ⁻ | 16 | Active | | 36 | 7 | 0 | 7 | 24.14% | 6 27 | | 0 | | 2 | N | M,SC | 24+ | | | |
| 78297 | MEMPHIS SOUTHE | | | 23/200 | 04 | Active | | 26 | 10 | 0 | 10 | 62.50% | 6 16 | | 3 | | | N | M,SC | 24+ | | | |
| 4926 | MEMPHIS WHITEHA | | | 19/19 | 53 | Cancelled | (8*) | 0 | 0 | 9 | -9 | -100.00% | <mark>6</mark> 9 | 9 | 2 | | None | | P,S,T,M,VP SC | 24+ | 90+ Day | /s | |
| 4903 | MIDDLETON | | 02/2 | 22/196 | 65 | Active | | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 6 | 3 | | 3 | R | М | 24+ | | | |
| 4904 | MILAN | | 01/0 | 02/193 | 36 | Active | | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 10 | | 2 | N | M,VP | 24+ | | | |
| 4905 | MILLINGTON | | 02/2 | 24/19 | 53 | Active | İ | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 8 | R | SC | 6 | | | |
| 106522 | NEWBERN | | 08/3 | 31/200 | 9 | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | R | M,SC | 19 | | | |
| 4909 | PARIS | | 05/ | 11/192 | 21 | Active | İ | 51 | 4 | 0 | 4 | 8.51% | 6 48 | | 0 | | 2 | R | SC | 5 | | \$1,0 | 00.00 |
| 4877 | PARSONS | | 03/3 | 30/193 | 38 | Active | | 14 | 4 | 1 | 3 | 27.27% | 6 10 | 18 | 0 | | 2 | R | SC | 24+ | | | |
| 4913 | SAVANNAH | | 04/2 | 27/193 | 36 | Active | | 19 | 0 | 1 | -1 | -5.00% | 6 20 | 5 | 5 | | 5 | N | P,SC | 13 | | | |
| 4914 | SCOTTS HILL | | 03/3 | 30/194 | 18 | Active | | 18 | 1 | 0 | 1 | 5.88% | 6 18 | | 1 | | | N | VP,SC | 4 | | | |
| 4915 | SELMER | | 10/0 | 07/193 | 37 | Active | | 21 | 0 | 1 | -1 | -4.55% | 6 22 | 33 | 2 | | 9 | | P,VP,SC | 24+ | | | |
| 4923 | TRIMBLE | | 05/ | 19/19 | 53 | Active | | 11 | 0 | 3 | -3 | -21.43% | <mark>6</mark> 17 | 14 | 2 | | | | M,VP,SC | 18 | | | |
| 4924 | TROY | | 04/2 | 27/19 | 53 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 21 | | 10 | R | M,VP,SC | 24+ | | | |
| 63017 | UNION CITY CASEY-JOHNSON | | 04/0 | 03/200 | 00 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 68 | | 11 | | P,S,T,M,VP SC | 24+ | | | |
| Current Total Clubs Count | New Cancelled I | Net Club N | Current Total Members Count | | YTD Drop | | YTD Net Growth % | Cour Mor | | Average Member Count Per Club | r with | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | S Numb of Clul in Status C | bs in | tatus Quo Clubs Financial spension | | Cancelled Club | Lost | % of Clu Cancelled Non-Finar n Reason | d for ncial |
| 34 | 0 2 - | 2 | 658 | 47 | 64 | -17 | -2.52° | % | 683 | 19 | | 59% | 32% | 0% | 6% | 0 | | 0% | 2 | 72 | 17 | 50 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 I through February 2023

| NTERNA | TIONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|--|--------------------------------------|----|----|---------|--|-----------------|---|--------|---|-----------------------|-------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | Notes the I officers than do not have an active | 12 month | s | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 21 | 1 | 2 | -1 | -4.55% | ó 22 | 6 | 0 | | 4 | R | M,SC | 0 | | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 17 | 3 | 0 | 3 | 21.43% | ú 16 | | 1 | | | R | SC | 0 | | \$100.00 |
| 4930 | BELFAST | 07/03/1951 | Active | 19 | 2 | 0 | 2 | 11.76% | ú 17 | | 0 | | 8 | R | T,M,SC | 0 | | |
| 4935 | CENTERVILLE | 12/14/1938 | Active | 18 | 0 | 3 | -3 | -14.29% | ú 18 | 3 | 0 | | | | M,VP,SC | 8 | | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 76 | 1 | 5 | -4 | -5.00% | ₆ 73 | 15 | 1 | | | N | sc | 0 | | |
| Ex | cc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | j |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 19 | 1 | 0 | 1 | 5.56% | ú 18 | | 1 | | | N | P,T,M | 17 | | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 20 | 2 | 2 | 0 | 0.00% | ₆ 20 | 2 | 1 | | | N | | 0 | | |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 17 | 4 | 2 | 2 | 13.33% | ú 13 | 3 | 0 | | | N | SC | 0 | | |
| | cc Award (06/30/2019) | | | | | | | | | | | | | | \/D 00 | | | |
| | COLLEGE GROVE | 07/05/1948 | Active | 15 | 0 | 3 | -3 | -16.67% | ú 18 | 7 | 1 | | | | VP,SC | 0 | | \$12.00 |
| 115293 | COLUMBIA | 10/14/2011 | Active | 27 | 3 | 13 | -10 | -27.03% | 39 | 4 | 0 | | | | VP,SC | 1 | | |
| 132268 | Columbia United | 07/20/2017 | Active(1) | 17 | 0 | 3 | -3 | -15.00% | ó 14 | 2 | 0 | | | ΙP | SC | 0 | | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 20 | 0 | 1 | -1 | -4.76% | ₆ 20 | 39 | 1 | | | N | P,M,SC | 0 | | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 32 | 3 | 0 | 3 | 10.34% | b 29 | | 3 | | | | M,VP,SC | 10 | | |
| 4945 | DICKSON | 07/18/1933 | Active | 26 | 1 | 0 | 1 | 4.00% | ₆ 25 | | 2 | | | N | P,SC | 5 | | \$650.00 |
| 4946 | DONELSON | 05/30/1947 | Active | 49 | 4 | 0 | 4 | 8.89% | 6 47 | | 2 | | | N | | 0 | | \$200.00 |
| | cc Award (06/30/2017) East Hickman | 03/25/2014 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 3 | R | P,M,SC | 0 | | \$200.00 |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 1 | | 9 | R | T,SC | 0 | | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 42 | 10 | 12 | -2 | -4.55% | | 10 | 0 | | | N | S,VP,SC | 0 | | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 21 | 1 | 2 | - -1 | -4.55% | | 31 | 0 | | | N | | 0 | | \$100.00 |
| Ex | cc Award (06/30/2019) | | , | | • | = | • | | - • | 2. | | | | | | - | | |
| 4959 | IRON CITY | 05/09/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 7 | | 3 | | P,S,T,M,VP SC | 0 | | |
| 4961 | LAWRENCEBURG | 06/28/1935 | Active | 46 | 9 | 6 | 3 | 6.98% | 6 48 | 8 | 0 | | | | M,VP,SC | 9 | 90+ Days | \$1,000.00 |



Club Health Assessment for District 12 I through February 2023

| WERNATION A. | | Status | | | M | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------------|-----------------|--|--------------------------------------|---|---|-------|---|-----------------|---|------------------------------------|------------------------------------|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When more than one year appears in | repeat | | Notes the I officers that do not have an active | 12 month | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | 00 | | | |
| 4963 LEWISBURG | 06/23/1937 | Active | 34 | 1 | 1 | 0 | 0.00% | ₆ 31 | 1 | 0 | | | N | SC | 0 | | \$11,100.00 |
| 4965 LORETTO | 01/17/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 17 | | None | | P,T,M,VP,SC | 11 | 90+ Days | |
| 78056 LORETTO LIONESS LIONS | 01/08/2004 | Active | 27 | 1 | 1 | 0 | 0.00% | ó 27 | 19 | 1 | | | N | P,M,VP,SC | 1 | | |
| 37783 MC EWEN | 12/05/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 6 | R | P,VP | 0 | | |
| 4971 MT PLEASANT MAURY COUNTY | 04/23/1951 | Active(1) | 31 | 0 | 4 | -4 | -11.43% | ú 35 | 6 | 4 | | 2 | | T,VP,SC | 17 | | |
| 4975 NASHVILLE | 02/12/1920 | Active(1) | 21 | 1 | 0 | 1 | 5.00% | ₆ 20 | | 1 | | 2 | R | SC | 1 | | |
| 4982 NEW JOHNSONVILLE | 11/20/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | ₆ 7 | | 25 | | 9 | | T,M,VP,SC | 24+ | | |
| 4983 NOLENSVILLE | 10/12/1955 | Active | 55 | 3 | 2 | 1 | 1.85% | 58 | 5 | 0 | | | N | SC | 0 | 90+ Days | \$50.00 |
| 4987 PULASKI | 05/03/1946 | Active | 41 | 3 | 4 | -1 | -2.38% | ₆ 31 | 10 | 0 | | | N | Т | 0 | | |
| 4988 SAINT JOSEPH | 12/08/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 4991 SPRING HILL | 07/31/1967 | Active | 14 | 0 | 1 | -1 | -6.67% | ú 16 | 4 | 6 | | 2 | R | SC | 4 | | |
| 4994 WAVERLY | 11/13/1950 | Active | 20 | 1 | 0 | 1 | 5.26% | ú 19 | | 1 | | 2 | R | M,SC | 6 | | |
| 4995 WAYNESBORO | 01/29/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 11 | | 9 | | | N | M,VP | 17 | | \$1,000.00 |
| 109062 WILLIAMSON COUNTY | 08/10/2010 | Active | 18 | 6 | 4 | 2 | 12.50% | ъ́ 14 | 2 | 0 | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|-----|----------------|-------------|------------------|---------------------------|-------------------------------------|--|-----|-------------|---|----|--|----|---|-------------------|----------------|---|
| 4950 | FRANK | KEWING | | 01/ | 14/195 | 54 C | ancelled | (6*) | 04/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 0 | 0 | 864 | 61 | 71 | -10 | -1.14% | 847 | 25 | 46% | 20% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 12 I through February 2023

| PRNATIONA | | | Status | | Me | mbershi | р | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|----|---------|-----------|-----------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net N | let Count | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| • | | | Number of times | If below | | If ne | et loss | If no | When | Number | No | tes the If no report | | |
| | | | on status quo | 15 | | is g | reater | report in | 3 more tha | an of | offic | cers thant 12 months | 5 | |
| | | | within last | members | | thai | า 20% | months | one yea | r repeat | do r | not haveappears in | | |
| | | | two years | appears | | арі | pears | appears | in appears | in terms | an | active red | | |
| | | | | | | | | - | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 O through February 2023

| AVTERNATIV | ONA | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | | If no report to 12 months cappears in red | 8 | |
| Clubs n | nore than two years | old | | | | | | | | | | | | | | | | |
| 5000 A | LGOOD | 05/05/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 36 | | 8 | R | P,M,SC | 24+ | | |
| 5002 A | THENS | 03/18/1938 | Active | 15 | 0 | 2 | -2 | -11.76% | 5 17 | 21 | 1 | | 3 | R | VP,SC | 0 | | \$200.00 |
| Exc | Award (06/30/2016, 06/30/2 | 2018) | | İ | | | | | | | | | | | | | | |
| 134539 B | akewell Tri County | 04/20/2018 | Active | 7 | 9 | 17 | -8 | -53.33% | 15 | 4 | 1 | | | | M,VP,SC | 4 | | |
| 5004 B | ENTON | 02/07/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 2 | R | M,SC | 6 | | \$200.00 |
| 5006 B | YRDSTOWN | 07/16/1947 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 6 | 2 | | | R | sc | 8 | | |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 5009 C | ELINA | 10/28/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 6 | N | P,S,T,M,VP SC | 24+ | | |
| 5010 C | CHATTANOOGA | 11/10/1927 | Active | 14 | 3 | 5 | -2 | -12.50% | 5 14 | 10 | 2 | | | N | M,SC | 5 | | \$80.00 |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| | Chattanooga University Community | 01/17/2018 | Active | 18 | 2 | 2 | 0 | 0.00% | 16 | 1 | 0 | | 3 | N | SC | 24+ | | |
| 5017 C | CLEVELAND | 09/13/1929 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 1 | | | N | SC | 1 | | \$50.00 |
| 5019 C | COOKEVILLE | 04/06/1922 | Active | 17 | 0 | 1 | -1 | -5.56% | 22 | 25 | 1 | | 7 | | VP | 4 | | |
| 58311 C | CROSSVILLE | 05/23/1996 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | 1 | | 5 | R | | 1 | | \$500.00 |
| Exc | Award (06/30/2018, 06/30/2 | 2021) | | İ | | | | | | | | | | | | | | |
| 5022 D | AISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 19 | R | M,VP,SC | 14 | | \$250.00 |
| 5023 D | AYTON | 05/27/1936 | Active | 19 | 5 | 5 | 0 | 0.00% | 19 | 6 | 0 | | | N | SC | 1 | | |
| Exc | Award (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5026 D | ELANO | 01/22/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | P,M,VP,SC | 24+ | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 5028 D | DUNLAP | 03/06/1945 | Active | 37 | 2 | 1 | 1 | 2.78% | 52 | 61 | 0 | | | N | | 24+ | | |
| | Award (06/30/2018, 06/30/2 | * | | ļ . | | | | | | | | | | | 90 | | | |
| | AST HAMILTON | 09/30/1954 | Active | 15 | 1 | 1 | 0 | 0.00% | | 21 | 0 | | | N | SC | 24+ | | |
| 5030 E | NGLEWOOD | 10/06/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | R | T,SC | 24+ | | |
| 5032 E | TOWAH | 05/28/1943 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 26 | 0 | | | | M,VP,SC | 10 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 O through February 2023

| TERNATIONAL. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|----------------------|--|--------------------------------------|---------|---------------------------|------|--|-------------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | • | officers tha | If no report to 12 months cappears in red | \$ | |
| 31655 FAIRFIELD GLADE | 02/11/1976 | Active | 85 | 8 | 4 | 4 | 4.94% | 6 86 | 31 | 0 | | | N | SC | 1 | | \$2,700.00 |
| 142425 Hamilton County Virtua | 08/06/2020 | Active | 5 | 1 | 0 | 1 | 25.00% | 6 3 | | 2 | | | | T,M,VP,SC | 4 | | |
| 5038 HIXSON | 04/24/1973 | Active | 17 | 0 | 2 | -2 | -10.53% | 6 19 | 1 | 1 | | 4 | N | SC | 0 | | \$350.00 |
| Exc Award (06/30/2017, 0 | 06/30/2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5042 JASPER | 02/23/1945 | Active | 28 | 0 | 13 | -13 | -31.71% | 6 41 | 4 | 0 | | 2 | R | | 24+ | | |
| Exc Award (06/30/2018) 5044 LOOKOUT VALLEY | 04/29/1952 | Active | 39 | 1 | 2 | -1 | -2.50% | 6 43 | 12 | 1 | | | N | М | 2 | | \$600.00 |
| Exc Award (06/30/2017, 0 | 06/30/2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 5024 MEIGS COUNTY L C | 11/22/1966 | Active | 10 | 0 | 6 | -6 | -37.50% | 6 16 | 6 | 1 | | 9 | | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2018) 5049 MONTEREY | 08/05/1969 | Active | 24 | 0 | 4 | -4 | -14.29% | 6 28 | 1 | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2018) 5053 OVERTON COUNTY | 12/18/1952 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 15 | 5 | | | N | P,T,VP,SC | 17 | | |
| Exc Award (06/30/2018) 5055 RED BANK | 07/12/1940 | Active | 42 | 13 | 3 | 10 | 31.25% | 6 29 | 1 | 0 | | | N | Т | 0 | | \$50.00 |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 5058 SALE CREEK | 04/17/1946 | Active | 24 | 7 | 11 | -4 | -14.29% | 6 28 | 6 | 1 | | | N | M,SC | 24+ | | |
| 5059 SIGNAL MOUNTAIN | 08/14/1958 | Active | 81 | 3 | 4 | -1 | -1.22% | 6 85 | 11 | 0 | | | N | | 2 | | \$3,775.00 |
| 5061 SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 8 | | 12 | | VP,SC | N/R | | |
| 5062 SOUTH PITTSBURG | 07/18/1940 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 12 | 0 | | 5 | R | M,SC | 19 | | \$500.00 |
| 120651 Spring City | 11/05/2013 | Active | 9 | 1 | 1 | 0 | 0.00% | 6 9 | 8 | 1 | | 4 | N | | 0 | | \$530.00 |
| Exc Award (06/30/2018) 5065 SWEETWATER | 09/11/1941 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 12 | 28 | 0 | | 7 | R | P,M,VP,SC | 24+ | | |
| 109558 TENNESSEE TECH UNIVERSITY Exc Award (06/30/2016) | 11/02/2010 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | | 12 | 1 | | None | | P,S,T,M,VP SC | 18 | | |
| 111483 WHITWELL CROSSRO | OADS 06/22/2011 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 19 | 2 | None | | P,S,T,M,VP SC | 24+ | | \$50.00 |



34

0

Club Health Assessment for District 12 O through February 2023

Reports

1

73

2

-100%

0%

| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | s Members | YTD YTD Net Net rowth Growth% | Count 12 Months f | of service or dropped | Since | rs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|----------------|--------------------------------|---------------------------------------|---|--|--------------|-------------------------------------|----------------------|--------------------------|-------------|--|-----------------------|---------------------------------------|-----------------|--|--------------------|--|
| | | | Number of times | If below | | If net los | s | | If no | When | Number | | Notes the I | f no report | | |
| | | | on status quo | 15 | | is greate | r | | report in 3 | more that | n of | c | officers thaint | 12 month | \$ | |
| | | | within last | members | | than 20% | 6 | | months | one year | repeat | c | do not have | appears in | | |
| | | | two years | appears | | appears | ; | | appears ir | appears i | n terms | | an active | red | | |
| | | | | | | | | | | | | | | | | |
| Clubs (| Cancelled Previous Club r Name | Fiscal Year - Club Charter Date | s Cancelled withi Current Status* | n last 12 months Cancellation Date | s may be rei | nstated | | | | | | | | | | |
| Club Number | Club | Charter Date | Current | Cancellation | s may be rei | nstated | | | | | | | | | | |
| Club Number | Club r Name | Charter Date 05/08/1977 | Current Status* | Cancellation Date | s may be rei | nstated | | | | | | | | | | |

74%

15%

3%

0%

0

Membership

Status

-1

676

58 92

-34

-4.79%

747

20

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 N through February 2023

| TERNATION | M. Committee of the com | _ | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year in appears i | repeat | | Notes the officers than do not have an active | 12 months | ; | |
| Clubs le | ss than two years o | ld | | | | | | | | | | | | | | | | |
| 149680 Ca | ryville Cares | 01/28/2022 | Active | 30 | 10 | 1 | 9 | 42.86% | 20 | 1 | 0 | | 2 | N | M,SC | N/R | | |
| 147963 Erv | win | 08/16/2021 | Active | 8 | 0 | 17 | -17 | -68.00% | 25 | 1 | 4 | | | | P,M,VP,SC | N/R | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 5076 BU | ILLS GAP | 09/25/1946 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 12 | 0 | | 19 | R | P,SC | 6 | | |
| 97336 CA | MPBELL COUNTY | 06/19/2006 | Active | 22 | 4 | 0 | 4 | 22.22% | 19 | | 0 | | | R | SC | 1 | | |
| Exc A | Award (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 5078 CL | INTON | 07/02/1940 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 4 | 6 | | | N | SC | 0 | | \$1,100.00 |
| | Award (06/30/2016, 06/30/2 | | | [| | | | | | | | | | | | | | |
| 5079 CC | DALFIELD | 09/22/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 44 | | 5 | | VP,SC | 24+ | 90+ Days | |
| 5081 DA | NDRIDGE | 02/24/1939 | Active | 56 | 8 | 1 | 7 | 14.29% | 46 | 9 | 0 | | | R | SC | 0 | | \$500.00 |
| | Award (06/30/2018, 06/30/2 | · · | | _ | | | | | | | _ | | | | P,M,VP,SC | | | |
| | ST HAWKINS COUNTY L | | Active | 5 | 0 | 1 | -1 | -16.67% | | 28 | 7 | | None | | | N/R | | |
| | st Tennessee State iversity | 10/15/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | | | S,T,M,VP,SC | 24+ | | |
| 124889 Eliz | zabethton | 05/21/2015 | Active | 23 | 4 | 0 | 4 | 21.05% | 20 | | 1 | | 5 | R | SC | 24+ | | |
| 5080 FA | RRAGUT | 12/06/1973 | Active | 22 | 2 | 2 | 0 | 0.00% | 22 | 2 | 2 | | | N | SC | 7 | | \$478.10 |
| 5083 FO | OUNTAIN CITY | 01/05/1942 | Active | 19 | 1 | 4 | -3 | -13.64% | 22 | 9 | 3 | | 3 | R | M,SC | 24+ | | |
| 5085 GF | REENEVILLE | 05/08/1940 | Active | 18 | 2 | 1 | 1 | 5.88% | 18 | 4 | 0 | | 4 | | M,VP | 6 | | \$50.00 |
| 5087 HA | LLS COMMUNITY | 02/10/1961 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | 6 | | VP,SC | 24+ | | |
| 5089 HA | ARRIMAN | 11/12/1948 | Active | 22 | 0 | 2 | -2 | -8.33% | 23 | 38 | 2 | | 2 | N | T,M | 0 | | |
| 5090 INS | SKIP | 02/22/1949 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | 5 | R | M,SC | 2 | | |
| Exc A | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 116377 JE | LLICO AREA | 03/22/2012 | Cancelled(6*) | 0 | 0 | 1 | -1 | -100.00% | 1 | 11 | 1 | | None | | P,S,T,M,VP SC | 24+ | | 1 |
| 5093 JO | HNSON CITY | 12/05/1947 | Active | 25 | 2 | 4 | -2 | -7.41% | 29 | 19 | 0 | | | | VP,SC | 5 | | \$1,100.00 |
| | Award (06/30/2021) HNSON COUNTY | 01/16/1953 | Active | 10 | 1 | 1 | 0 | 0.00% | 5 10 | 43 | 0 | | | N | T,M,VP,SC | 19 | | |



Club Health Assessment for District 12 N through February 2023

| WIERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | s it | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | Notes the If officers than do not haveal an active | 12 months | > | |
| 5096 KA | RNS | 01/28/1954 | Active | 38 | 1 | 2 | -1 | -2.56% | 37 | 4 | 1 | | | N | SC | 1 | | \$2,100.00 |
| Exc A | ward (06/30/2021, 06/30/20 | 022) | | ĺ | | | | | | | İ | | | | | | |] |
| 5097 KIN | IGSPORT | 06/29/1946 | Active | 39 | 1 | 2 | -1 | -2.50% | 41 | 10 | 0 | | 2 | N | S,VP | 1 | | \$3,000.00 |
| Exc <i>A</i> 5098 KIN | ward (06/30/2018) NGSTON | 02/12/1947 | Active | 14 | 1 | 1 | 0 | 0.00% | 15 | 13 | 1 | | | N | M,SC | 7 | | |
| 68907 KN | OX COUNTY NORTH | 06/20/2003 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 3 | R | SC | 2 | | \$1,250.00 |
| 138032 Knd | ox Vol Campus | 05/01/2019 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 5 | 3 | 1 | | None | | P,S,T,M,VP | 24+ | | |
| 127739 KN | OXVILLE DIVERSIFIED | 06/02/2016 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 4 | 4 | 0 | | | N | SC M | 18 | | |
| Exc A | ward (06/30/2021) | | | 1 | | | | | | | | | | | | | | |
| 131089 Knd | oxville East | 05/31/2017 | Active | 44 | 5 | 4 | 1 | 2.33% | 43 | 5 | 0 | | 7 | R | M,VP | 22 | | ĺ |
| 32066 KN | OXVILLE TRI-COUNTY | 04/22/1976 | Active | 17 | 2 | 0 | 2 | 13.33% | 17 | | 0 | | | N | M,SC | 0 | | |
| Exc A | ward (06/30/2018, 06/30/20 | 021) | | i | | | | | | | | | | | | | | 1 |
| 5106 LO | UDON | 11/19/1935 | Active | 17 | 0 | 7 | -7 | -29.17% | 26 | 24 | 2 | | 3 | R | S,M,SC | 19 | | ĺ |
| | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 5107 MA | RYVILLE | 03/11/1938 | Active | 16 | 1 | 5 | -4 | -20.00% | 17 | 26 | 0 | | | N | | 0 | | |
| | ward (06/30/2022) | 00/00/4004 | | | | _ | | | | | | | | | M,SC | | | 1 |
| | PRRISTOWN CHEROKEE | 03/03/1961 | Active | 15 | 0 | 3 | -3 | -16.67% | | 8 | 5 | | | N | | N/R | | |
| | PRRISTOWN HAMBLEN | 11/04/1946 | Active | 31 | 2 | 3 | -1 | -3.13% | 32 | 19 | 2 | | 3 | N | SC | 4 | | |
| 51138 MC | ward (06/30/2021) PRRISTOWN MORRIS ULEVARD | 12/26/1990 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 11 | | 1 | | | N | P,M,VP | 24+ | | |
| 5114 NO | | 02/02/1956 | Active | 43 | 6 | 7 | -1 | -2.27% | 46 | 9 | 0 | | | N | | 0 | | \$1,600.00 |
| Exc A | ward (06/30/2020) | | | i | | | | | | | | | | | | | | 1 |
| 29912 OA | K RIDGE | 11/08/1974 | Active | 15 | 0 | 1 | -1 | -6.25% | 27 | 37 | 0 | | | R | SC | 2 | | |
| 5119 ON | EIDA | 06/02/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | 3 | N | SC | 24+ | | \$100.00 |
| 5121 PO | WELL | 08/27/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 2 | | 5 | R | sc | 24+ | | |
| 5123 RO | GERSVILLE | 06/23/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 8 | | 3 | N | T,SC | 24+ | | |
| 5124 RU | TLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 2 | | 7 | | M,VP,SC | 24+ | | |
| | /- | | Active | l '' | U | U | J | 0.00 / | , 11 | | - | | ' | | | 241 | | 1 |



Club Health Assessment for District 12 N through February 2023

| YERNATION! | _ | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|--|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one year in appears i | repeat | | officers thair | If no report a 12 months appears in red | , | |
| 130726 Sevier County | 04/18/2017 | Active | 23 | 4 | 3 | 1 | 4.55% | 6 23 | 4 | 0 | | | N | Т | 0 | | \$916.64 |
| Exc Award (06/30/2020, 06/30 | /2021) | | İ | | | | | | | | | | | | | | |
| 62492 TELLICO VILLAGE | 11/22/1999 | Active | 55 | 3 | 2 | 1 | 1.85% | 6 52 | 10 | 0 | | | N | M,SC | 0 | | \$1,200.00 |
| 103843 UNION COUNTY | 10/28/2008 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 10 | | 5 | R | P,VP,SC | N/R | | |
| 5130 WEST KNOX L C | 02/29/1968 | Active | 34 | 2 | 2 | 0 | 0.00% | 6 32 | 1 | 1 | | 3 | , | VP | 0 | | \$300.00 |
| Exc Award (06/30/2019, 06/30 | /2022) | | Ì | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-------------------|----------|------------------------------|
| 5131 V | NHITE | PINE | | 12/ | 09/194 | 18 C | ancelled | (8*) | 12/29/2021 | | | | | | | | | | | |
| Clubs (| New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | l Lost C | ancelled for on-Financial |
| 40 | 0 | 2 | -2 | 838 | 66 | 86 | -20 | -2.33% | 871 | 21 | 58% | 30% | 0% | 3% | 0 | 0% | 2 | 44 | 7 | 50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 S through February 2023

| | | | Status | _ | | IAIC | embe | rship | | | | | Keh | orts | | | Finance | LCIF |
|---------------|------------------------|-----------------|--|--------------------------------------|---|------|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | \$ | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 146054 | Murfreesboro Lioness | 05/03/2021 | Active | 15 | 0 | 2 | -2 | -11.76% | 18 | 2 | 0 | | 2 | | VP,SC | N/R | | |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 7 | 0 | | 11 | R | P,S,T,M,VP SC | 24+ | | |
| 5005 | BRUSH CREEK | 03/09/1965 | P- Active | 0 | 0 | 11 | -11 | -100.00% | 11 | 22 | 2 | | None | | P,S,T,M,VP SC | 24+ | | \$375.00 |
| 5008 | CARTHAGE | 06/18/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 15 | 3 | | 5 | R | P,M,SC | 24+ | | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 16 | 4 | | | N | T,SC | 24+ | | \$2,972.00 |
| 5025 | DECHERD | 05/14/1959 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 30 | 1 | | 4 | | P,M,VP,SC | 24+ | | |
| 4947 | EAGLEVILLE | 03/10/1953 | Active(1) | 9 | 1 | 1 | 0 | 0.00% | 9 | 4 | 2 | | 2 | R | T,M,SC | 24+ | | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 19 | 0 | 2 | -2 | -9.52% | 24 | 13 | 0 | | | R | T,SC | 0 | | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 39 | 4 | 0 | 4 | 11.43% | 36 | | 0 | | | N | T,SC | 1 | | \$1,500.00 |
| 4952 | GALLATIN | 06/25/1937 | Active | 59 | 4 | 6 | -2 | -3.28% | 64 | 18 | 1 | | | N | P,T,M,VP,SC | 24+ | 90+ Days | |
| 140925 | Gladeville | 02/10/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | | N | SC | 15 | | \$200.00 |
| 98603 | GRUNDY COUNTY | 02/19/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 11 | R | T,SC | 24+ | | |
| 5036 | HARTSVILLE | 11/29/1935 | P- Active | 7 | 2 | 4 | -2 | -22.22% | 8 | 25 | 2 | | | | M,VP,SC | 24+ | 90+ Days | |
| 107631 | HENDERSONVILLE | 02/22/2010 | Active(2) | 3 | 0 | 2 | -2 | -40.00% | 10 | 10 | 3 | | 6 | R | S,T,M,SC | 24+ | | |
| 5039 | HUNTLAND | 03/07/1949 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 11 | | S,T,M,VP,SC | N/R | | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 9 | | 2 | | S,M,VP,SC | 24+ | | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 96 | 7 | 8 | -1 | -1.03% | 87 | 5 | 0 | | | N | SC | 1 | | \$7,906.00 |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 62 | 7 | 0 | 7 | 12.73% | 52 | | 0 | | 2 | N | | 0 | | \$1,516.00 |
| 55816 | LASCASSAS & MILTON L C | 06/10/1994 | Active(1) | 11 | 0 | 1 | -1 | -8.33% | 16 | 28 | 2 | | | | P,T,M,VP,SC | 24+ | | |
| 4962 | LEBANON | 01/10/1933 | Active | 15 | 1 | 8 | -7 | -31.82% | 22 | 7 | 0 | | | N | M,SC | 24+ | | |
| E | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 118381 | LEBANON NOON | 12/05/2012 | P- Active | 3 | 3 | 0 | 3 | 100.00% | 0 | | 1 | | | | T,M,VP,SC | 24+ | | \$100.00 |
| 4966 | LYNCHBURG | 11/19/1958 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 9 | 0 | | 13 | R | VP,SC | 5 | | |



Club Health Assessment for District 12 S through February 2023

| WIERWATION | M. V | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the I officers that do not have an active | 12 months | | |
| 5046 MA | NCHESTER | 09/07/1953 | Active | 4 | 0 | 3 | -3 | -42.86% | 7 | 10 | 3 | | 4 | R | SC | 7 | | \$100.00 |
| 5047 MC | MINNVILLE | 09/28/1950 | Active | 18 | 0 | 3 | -3 | -14.29% | 20 | 15 | 1 | | 3 | R | P,S,M,SC | 24+ | | |
| 129652 Mill | lersville | 12/16/2016 | Active | 11 | 0 | 5 | -5 | -31.25% | 18 | 1 | 2 | | | | VP,SC | 1 | | |
| 46997 MT | JULIET WEST WILSON | 03/02/1987 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | sc | 3 | | \$25.00 |
| 119330 MT | SU CAMPUS | 05/09/2013 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | N | | 5 | | \$821.00 |
| 4972 MU | JRFREESBORO | 06/16/1933 | Active | 33 | 1 | 7 | -6 | -15.38% | 34 | 22 | 0 | | 2 | N | M,VP,SC | 19 | | \$1,880.00 |
| Exc A | Award (06/30/2022) | | | ί | | | | | | | | | | | | | | |
| 65156 MU | JRFREESBORO NOON | 03/21/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | R | M,SC | 0 | | |
| 4985 PE | TERSBURG | 02/07/1945 | Active | 17 | 3 | 4 | -1 | -5.56% | 16 | 9 | 1 | | 3 | R | M,SC | 16 | | |
| 4986 PO | RTLAND | 01/25/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 15 | | None | | P,S,T,M,VP SC | 24+ | | |
| 67558 RE | D BOILING SPRINGS | 03/31/2003 | Active | 3 | 0 | 0 | 0 | 0.00% | 2 | | 10 | | | | S,T,M,VP,SC | 24+ | | |
| 5057 RO | OCK ISLAND | 08/02/1966 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 19 | | None | | P,S,T,M,VP SC | 24+ | | |
| 4989 SH | ELBYVILLE | 05/29/1922 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 1 | 1 | | | N | | 10 | | \$1,505.00 |
| 50189 SH | ELBYVILLE LIBERTY | 02/13/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 21 | | 2 | | M,VP,SC | 24+ | | |
| 98955 SM | IITHVILLE | 04/03/2007 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 15 | 0 | | 8 | | M,VP,SC | 7 | | |
| 4990 SM | IYRNA | 01/10/1949 | Active | 65 | 3 | 3 | 0 | 0.00% | 66 | 6 | 0 | | | N | SC | 2 | | \$1,000.00 |
| | Award (06/30/2017) OUTHSIDE | 10/29/1963 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | N | P,T,SC | 0 | | \$1,000.00 |
| 4992 SP | RINGFIELD | 05/06/1936 | Active | 36 | 1 | 5 | -4 | -10.00% | 30 | 12 | 0 | | 4 | | VP,SC | 16 | | \$3,745.00 |
| Exc A | Award (06/30/2017, 06/30/20 | 22) | | ! | | | | | | | | | | | | | | |
| 5067 TU | LLAHOMA | 01/31/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | | S,VP | 0 | | \$1,900.00 |
| 30341 TU | LLAHOMA DOWNTOWN | 03/17/1975 | Active(1) | 36 | 2 | 2 | 0 | 0.00% | 31 | 13 | 0 | | | R | P,M,SC | 8 | | |
| 99599 WA | ARREN COUNTY | 06/12/2007 | Active | 22 | 3 | 0 | 3 | 15.79% | 20 | | 0 | | 2 | R | | 2 | | \$540.00 |
| Exc A | Award (06/30/2016, 06/30/20 | 118) | | [| | | | | | | | | | | | | | |
| 4993 WA | ATERTOWN | 07/23/1953 | Active | 7 | 1 | 3 | -2 | -22.22% | 9 | 29 | 0 | | 6 | R | M,VP,SC | 24+ | | \$12,591.16 |
| 104062 WE | ESTMORELAND | 12/08/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 7 | | 8 | | 2 | | T,M,VP,SC | 10 | | |



Club Health Assessment for District 12 S through February 2023

| WIERN | ATIONAL | | Status | | | | | | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|---------------|---------|------------------------------------|--------|--------------------------------------|--------------|-------------|--|---------------------|-------------------------------------|---------------------------------|--|---------------------|---|-------------------|---|---|--|-----------------------|---|------------------------------------|--|-------------|------------------------------|
| Club Numbe | | lub ame | | | arter ate | | | | Current Member Count | Members | YTD Members Dropped (| YTD Net Growt | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account | 1 |
| | | | | | | OI | mber of t n status within la two year | quo st | If below 15 member appears | rs | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | officers th | e If no repor and 12 montl veappears in e red | n \$ | |
| 36867 | WHITE | HOUSE | | 04/0 | 04/1979 | | P- Active | е | 7 | 1 | 4 | -3 | -30.00% | <mark>6</mark> 10 | 24 | 6 | | | | S,M,VP,SC | 6 | | |
| 5071 | WINCH | ESTER | | 03/2 | 27/1951 | | Active | | 14 | 0 | 2 | -2 | -12.50% | 6 16 | 50 | 7 | | 2 | | M,VP,SC | 24+ | | |
| 5072 | WOOD | BURY | | 06/ | 13/1935 | | Active | | 57 | 1 | 3 | -2 | -3.39% | 62 | 14 | 0 | | 2 | R | VP,SC | 7 | | \$2,700.00 |
| | – | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Orop | YTD Net Growth | YTD Net Growt | Cou h Mo | ember unt 12 onths Ago | Average Member Count Per Club | r wit | o of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clu in | bs in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 47 | 0 | 0 | 0 | 983 | 47 | 99 | -52 | -5.02 | 2% | 1,028 | 21 | | 68% | 30% | 0% | 4% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.